THE NINE GOSPELS OF THE HOLY BIBLE

I. THE TERM “GOSPEL”:

A. The Word Gospel Is an Anglo-Saxon Word Defined by the Bible Itself as “good news” in Isaiah 61:1.

B. There Are at least nine Gospels in the Bible, which generally Follow the Dispensations (2 Tim 2:15):

   a. Found in Genesis 6:5-6, Hebrews 11:7 and 2nd Peter 2:4-5 and was preached by Noah to the whole world (2 Pet 2:5), near the end of the Dispensation of Conscience.
   b. The good news was if men repented of their sins, believed God, and built an ark, He would save them from the flood (Gen 6:1-22; Heb 11:7).
   c. This gospel was in effect until the Noahic Flood took place.

2. The Gospel of Promise.
   a. Found in Genesis 9:8-17 and was preached by God Himself, during the Dispensation of Conscience, to Noah and his family.
   b. The good news was a promise that God would never again drown the whole earth by water (Gen 9:11).
   c. This gospel is in effect for all eternity (Gen 9:16).

   a. Found in Genesis 12:1-4 and Galatians 3:8 (cf. Gen 15:3-5) and was preached by God Himself to Abraham, during the Dispensation of Human Government.
   b. The good news was that all nations would be blessed through Abraham’s descendant, Jesus Christ (Gal 3:8, 16).
   c. This gospel is in effect for all eternity.

   a. Found in Isaiah 52:1-7 and Preached by the Prophet Isaiah to the nation of Israel (the Jews), during the Dispensation of Law.
   b. The good tidings that Isaiah preached was a prophecy of Christ’s millennial reign during the Kingdom Age (Isa 52:7c).
   d. This gospel takes effect during the Dispensation of the Kingdom Age when all kingdoms will be under God through Jesus Christ (Rev 19:11 to 20:6).
5. **The Gospel of the Kingdom of Heaven.**
   a. Found in Matthew 3:1-2, 4:23, 8:11, 9:35 and 24:13-14 and was Preached by John the Baptist, Jesus Christ and the Twelve Apostles (before the New Testament was in effect – Heb 9:15-17; Mat 27:50) to the nation of Israel, during Christ’s earthly ministry while the Dispensation of Law was still in effect (Heb 9:14-17).
   b. The *good news* was that the Kingdom Age (the “Millennium”) was at hand and ready to be set up (Mat 3:2; 4:17; 10:5-7).
   c. This “gospel” will be preached during the Tribulation Period by the 144 Thousand Jews (Rev 7:1-4) and the Two Witnesses (Rev 11:3, 7).
   d. This *gospel* will continue until the end of the Millennium.

6. **The Gospel of the Kingdom of God.**
   b. The *good news* is that this spiritual kingdom enters into a believer when he receives the King of this kingdom (Jesus Christ) as Lord and Savior (John 1:12; Rom 10:9-10; Gal 2:20; Eph 3:17).
   c. This kingdom becomes visible and physical when Christ returns as King of this kingdom (Rev 19:11-16).

7. **The Gospel of the Grace of God.**
   b. The *good news* is that God was in Christ reconciling the world to Himself (2 Cor 5:18-20), saving it by grace through faith (Eph 2:8; Rom 1:17) in the death, burial and resurrection of Jesus Christ (1 Cor 15:1-4).
   c. This “gospel” is also called the Gospel of Christ (Rom 1:16), the Gospel of God (Rom 1:1), and My Gospel (Rom 2:16).
   d. This *gospel* remains in effect only during the present Church Age.

8. **The Gospel of Rest.**
   a. Found in Hebrews 3:7-19 and 4:1-2 (cf. Num chaps. 13 and 14) and preached by Moses to the nation of Israel, during the Dispensation of Law.
   b. The *good news* was that the Jews would enter and inherit a land of rest (Deu 3:20; 6:3; 12:9-11).
   c. This *gospel* will be in effect during the Dispensation of the Kingdom Age.

9. **The Everlasting Gospel.**
   a. Found in Revelation 14:6-7 and Preached by an Angel in heaven to the whole earth, during the Great Tribulation Period (the Time of Jacob’s Trouble) (Jer 30:4-7).
b. The good news was that the hour of God’s judgment on the nations has come.
c. This gospel takes effect at the Second Advent of Jesus Christ (Rev 19:11-21).

C. The Apostle Paul Proclaimed a Curse on Anyone Who Preached any other Gospel than the one He Preached (1 Cor 15:1-4) to Christians in the present Church Age (Gal 1:8-9).

D. There Are three Factors to Consider to Determine whether or not One Is Cursed when He Preaches the Gospel.
   1. Which of the nine gospels is being preached (B.1 to 9 above)?
   2. To whom is that gospel being preached (Gal 1:8-9)?
   3. In which dispensation does the gospel take effect (2 Tim 2:15)?

II. KEEP IN MIND THAT SALVATION IS ALSO DIFFERENT IN THE DIFFERENT DISPENSATIONS TO WHICH THESE GOSPELS ARE REFERRING OR WHERE THEY ARE FOUND.