

Foreword by the reprinter

We hereby reprint the Scripture in English for the English speaking people, the absolute, infallible written text with all the WORDS given by Almighty God, without any proven error. We mean the text of a tangible book, the Authorised Version (AV) 1611 or King James Bible, which is the final authority in all matters of faith and practice for every Biblebeliever, hereby unfortunately excluding 90% of the body of Christ in America and Europe and 99.99% of the bonmagain scholars and recognized theological seminaries and Bibleschools in these Laodicean days. The propaganda of the Church of Rome and the Jesuits has more authority over them than God's promises (Ps.12:6,7; Joh.16:13) and God's book. Their problem has been pointed out by the author of the book about 2,000 years ago "How can you BELIEVE, which receive honour one of another, and seek not the honour that cometh from God only?" (Joh.5:44) and "they loved the praise of men more than the praise of God" (Joh.12:43): the problem is moral (as it has always been) and not intellectual at all: it is a lack of courage, faith and not willing to deny oneself and taking up one's cross which produces effeminate, cowardly, dead-orthodox "scholars" and christian "leaders", elders and pastors. So they sided with the mother of harlots and abominations of the earth, Satan's bride, drunken of the blood of BIBLEBELIEVERS, (Rev.17:3-5,18;18:24), using Joseph Goebbels (naziminister of prapaganda in Gemnary, 1933-1945)tactics in supporting the United Bible Society's stand, i.e. replace the Godgiven Masoretic Hebrew text edited by Jacob ben Chayyim and printed by Daniel Bomberg at Venice in 1524-25 with the Septagint (LXX, the Greek Old Testament, mainly consisting of the manuscripts A, B, and Aleph: these are the same ones that are given by Tischendorf in variant readings in English at the bottom of each page of the English New Testament), and the Received Text (the so-called "Textus Receptus", any edition by Erasmus, Colineaus, Stephens, Beza or Elzevir) with Nestle's (or Aland's) or the Greek New Testament of the United Bible Societies (UBS). Both the LXX as Nestle's (which is in the text identical to the UBS edition) rely mainly on the three most scardeously corrupted and satanically mutilated pieces of heterodox literature which ever appeared on the face on this earth, the infamous codices Vaticanus (B), Sinaiticus (Aleph) and Alexandrinus (A), although the last one is not as worse as the first two since it has a Byzantyne text in the gospels. Although Tischendorf, in his humble attitude as discoverer of Aleph, gives naturally the preeminence to Aleph, it is his twinbrother B which is held in most esteem today by modern, apostasized scholarship. The name of the last one comes from the place where it is kept, the Vatican (meaning "place of divination") where the man of sin lives and Satan's seat is (Rev.13:2;16:10;17:3,9,18). B and Aleph are written in the fourth century, A is written in the fifth century. This means that the LXX (Greek Old Testament) came into existence at least 600-700 years AFTER the last book in the Hebrew Canon in Hebrew was written (around 400 B.C.) and that the corrupted text for the New Testament (2 Cor.2:17) was written in Egypt, Africa (the land of Ham, type of the world) at least 100-200 years AFTER the last book of the New Testament was written (95 A.D.). Never mind Hort's "conflation theory", his "Lucian recension" and the forged letter of Aristeeas: they never existed as historical proven, reliable, verifiable FACTS.

These so-called "scholars" make a liar out of the Son of the living God, Jesus Christ, who places the borders of the Old Testament Canon between Genesis and 2 Chronicles according to Mat.23:35 and subdivides it among the law (Torah), Prophets (Nabhim), and Writings (Kethubim) according to Luke 24:44, thereby excluding the following books: Tobith, Judith, Bel and the Dragon, 1 and 2 Esdra, Wisdom of Salomo, Song of the Three Children, additions to Ester, History of Suzanna, Baruch, Prayer of Manasseh, Sirach, and 1 and 2 Maccabees. These books are called "Apocrypha" (meaning "hidden") by the religious leaders of the Roman Catholic "Church", and are accepted by them as part of the inspired Canon, hereby placing tradition above God's word (Mar.7:13) and so making the word of God of none effect. All these books are placed between the books of the inspired Old Testament Canon as part of the Bible in Aleph, B and A. Aleph has also the Epistle of Barnabas and much of the Shepherd of Hermas as part of the New Testament. A has at the end and as part of the New Testament 1 and 2 Clement and the Psalms of Salomon.

Pope Damasus (305-384 A.D.), bishop of Rome, commissioned Jerome to make a translation in the Latin language, which came to be known as the "Latin Vulgate" (fourth century). Damasus was appointed Bishop of Rome through the influence of the monks of the mountain Camel, a college in Babylonian religion originally started by the priests of Jezebel. The head of the Babylonian

order became also ruler of the Roman "Church". Thus Satan united Rome and Babylon in one religious system. Damasus became Bishop of Rome as a thief and a robber, over the dead bodies of more than a hundred of his adversaries (Bower's "Lives of the Popes", vol.i. "Damasus", pp.180-183). The fruits of Jerome's Roman-Catholic Latin Vulgate were the Dark Ages (500-1500 A.D.). Jerome's Latin Vulgate is conservative in using the corrupt heterodox literature (i.e. the Old and New Testaments of Aleph, A, and B) in comparison to the New Versions made from them in English (RV 1881, ASV 1901, RSV 1946, NASB 1960, NIV 1973, NRSV 1989[Roman Catholic, R.C.], NJB 1985[R.C.], REB 1989[E.C.], NAB 1986[R.C.]), in German (Revised Zuercher 1931, Revised Luther 1956, (revised) Elberfelder 1855-1992, "Einheitsuebersetzung" 1980[Ecumenical]), and in Dutch (New Testament of the Dutch Reformed Church 1868, Leidse Translation 1912, Brouwer and Obbink Translation 1925, Dutch Bible Society Translation 1939-1951, Voorhoeve Translation 1877-1982: five editions!, "Het Levende Woord" 1976, "Het Boek" 1988, New World Translation of Jehova's Witnesses 1988). These translations subtract in general more than twice as many words from the Received Text as Jerome dared to do in the fourth century, and they use the LXX readings in the Old Testament, while Jerome was quite faithful in adhering to the text of the Hebrew Bible in the Old Testament.

The fruit of this Alexandrian text, i.e. Jerome's Latin Vulgate, has been the Dark Ages (500-1500 A.D.), Constantine the Great, the Crusades, the Inquisition, Bloody Mary, Duke of Alva, the Thirty years War in Germany (1618-1648). After the Reformation the stormtroops of the man of sin in Rome knew that the only way to get the Eastern branch (Orthodox Greece, Russia, Serbia and the Slavic nations) and the Western branch (North-Western Europe, including the USA, Australia and New Zealand) back under unholy mother's wings was through political and military intrigue and bloodshed as well as through the printingpress and education. Science, falsely socalled (1 Tim. 6:20) destroyed the lower textual criticism in backing up the Received Text in the universities, philo-
-sophy did the job in the higher criticism (Col.2:8). This produced the new "Bibles", which according to Biblical standards (Mat.7:20 "by their fruits ye shall know them") and despite the "better renderings", "improvements of modern science over archaic texts and words" and "new discoveries" are: two world wars(both started by that geopolitician on the ancient city of seven hills) resulting in 32 million warcasualties excluding the civilians, 6 million Jews slaughtered by Pius XII friends Franco, Mussolini and Hitler (all Roman Catholic), half of Europe under communistic/socialistic terror, the rise of the United Nations, which orchestrated more than 50 wars in 50 years, the loss of political, economic and social independancy of protestant North-Western Europe to Rome (via the European Community in Roman Catholic Brussel), an explosive rise in crime and taxes, Federal control over schools, private businesses, churches, federalized pornography, -liquor, -dope and -ruthouses.

Every version and translation of the Received Text (AV 1611, German Luther, Dutch Statenvertaling 1637) is still on the list of forbidden books of the bride of the devil (fourth rule of the index), and is supported by 99% of ALL available manuscript evidence, in contrast with only 1% support of the heretical Aleph, B and A (from Acts on) manuscripts and versions made from them.

We present this reprint of Tischendorf, which is more than a hundred years old and thus without copyright, to the layman who has difficulty reading Nestle's critical apparatus, so that he can immediately trace back 80-90% of all corruptions (omissions, additions and changes) in the Greek text of the Protestant Reformation, and has some ammunition to fire back at these Laodicean apostates, who never win souls or have stopped to win souls, and try to impress Biblebelievers who do the latter with their vocabulary and puffed-up knowledge in the end trying to destroy their Godgiven faith in Gods book and replace it in them and their Alexandrian, Dark Age, Jesuit Roman Catholic mutilated, imitation "Bibles". If they try to impress the layman with their Greek Nestle text and subsequent critical apparatus, the reader has to know that Nestle's (Nestle-Aland or UBS Greek New Testament) cites only:

- 7% of the cursive manuscripts (since 99% in Byzantyne)
- 0.02% of the lectionaries (since 100% is Byzantyne)
- 33% of the versions
- 24% of the churchfathers

Aland, former director of the Institute for Textual Studies of the New Testament in Munster, Westfalen, Germany (which is predominatly Roman Catholic) collates not Byzantyne but Egyptian manuscripts (according to van Bruggen, prof. in New Testament in the Reformed University of Kampen,

The Netherlands). and according to Colwell most apparatuses of the Nestle-Aland Text failed to cite the witnesses accurate and complete.

Although many papyri are Alexandrian (they all come from Egypt, type of the world, so their text is conformed to the world) the most important papyri P45, P46 ("Chester Beatty") P66 and P75 ("Bodmer Papyrus II") are more Byzantine than Alexandrian and thousands of other papyri readings support the Received Text; this was the main reason to replace more than 400 Receptus readings into the text of Nestle's New Testament in the beginning of the eighties.

The greatest 19th century scholar and defender of the Received Text, J.W. Burgon, said concerning the "oldest" manuscripts written in capital letter (so-called "uncials"): "We assure you, without any doubt, that Aleph, B and D are three of the most scandalous corrupted, existing manuscripts. They have become the storehouses of the greatest amount of fabricated readings, ancient blunders and intentional perversions of truth, that are to be discovered in every known copy of the Word of God". The same can be said of the third manuscript Tischendorf cites at the bottom of each page, Alexandrinus, which is grossly corrupted from Acts till Revelation.

The following witnesses all give more support to the Byzantine, majority (99%) text of the Protestant Reformation in comparison to the Alexandrian, Egyptian, Roman Catholic, Dark Age, Jesuit, minority (1%) text: "Alphabet" and "O" Uncials, cursive manuscripts or minuscules, family 1 and 13 (from Caesarea), the early versions (Old Latin, Syriac[Peshitta and Harclean], Gothic, Armenian, Ethiopic) with the exception of the Coptic (from Egypt, under the influence of Alexandria) and Jerome's Latin Vulgate (made near Caesarea, where Origen fled and he and his successor Eusebius had their library, and used from Rome), the churchfathers (in the east, Alexandria and Caesarea, the west, before 225 A.D. as well as from the second till the fifth century, including Tatian's Diatessaron of 170 A.D.).

Only a proud fool, hater of God, and demonpossessed NUT will take the readings of Aleph, A and B at the bottom of the holy text of the AV 1611, preserved in ALL modern versions recommended by all recognized Bibleteachers, preachers, schools and theological seminaries, and USE them (without believing them, naturally) to impose HIMSELF as the final authority: the one who does the recommendation in this disorder. He is a liberal humanist when it comes to his stand concerning God's final, written authority on earth. So he fits in this time: Laodicea, "rights of the people".

This volume is dedicated to every streetpreacher and Bibleteacher who will use this information to honour the words of God, glorify Jesus Christ and follow God's calling to go out to start and edify Biblebelieving Baptist Churches when the night is already far gone.

"It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit and they are life" Joh.6:63

Bible Believers Books

N.C. Verhoef, Ph.D.

1996

www.holybiblefoundation.org